

**PERMANENT APPLICATION
FOR HIGH SCHOOL/UNDER 19'S MEMBERSHIP
EASTERN PENNSYLVANIA RUGBY UNION
REVISED 12/7/08**

PERMANENT APPLICATION TO BE COMPLETED ONCE AT THE TIME OF THE CLUB'S ESTABLISHMENT. Submit application AND attachments as noted on last page, to EPRU, PO Box 393, Exton, PA 19341, along with a check, payable to EPRU for \$100.00.

Boys and Girls teams must submit separate application forms.

OFFICIAL NAME OF CLUB _____

TEAM NICKNAME _____

WEBSITE ADDRESS _____

YEAR FOUNDED _____

CLUB AFFILIATION (i.e. school, men's or women's club, boy's or girl's club/youth organization, township, recreational group, etc).

PERMANENT CLUB ADDRESS _____

EMAIL ADDRESS _____

LOCATION OF FIELD(S): _____

(Attach clear, written directions to field(s) to this application form)

NO. OF FIELDS AVAILABLE: _____ DIMENSIONS: _____

RESTRICTIONS, IF ANY, ON USE OF FIELD(S): _____

PRIMARY JERSEY COLORS & PATTERN: _____

(Attach color picture to this application or submit jpg or pdf file to secretary@epru.org)

ALTERNATE JERSEY COLORS & PATTERN: _____

(Attach color picture to this application or submit jpg or pdf file to secretary@epru.org)

SHORTS _____ SOCKS _____

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**COACHES (Minimum Requirement - one Coach with current USA Rugby Certification)
All Coaches SHOULD be certified.
CERTIFICATE(S) FROM USA RUGBY MUST BE ATTACHED TO THIS FORM**

Head Coach

Name

Address

City State Zip

Home Phone Cell Phone

Email address

Assistant Coach

Name

Address

City State Zip

Home Phone Cell Phone

Email address

Assistant Coach:

Name

Address

City State Zip

Home Phone Cell Phone

Email address

Advisor or Additional Adult Contact:

Name

Address

City State Zip

Home Phone Cell Phone

Email address

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Describe the membership of the team (for example, all from one school, open to those attending school elsewhere that have no team, members of a youth organization, etc.)

Have you met with school officials? _____ If yes, describe their level of support:

If no, do you plan to meet? _____ If no, explain _____

What are the club's goals? _____

How do you plan to accomplish these goals? _____

Describe your recruiting methods

What is the club's total budget amount? _____
(**Attach** line item budget (income and expenses by line item))

Describe your fundraising plans

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I hereby certify that I have read and understand the USA and EPRU High School Rules and the Coaches Code of Conduct and will abide by same. I agree to attend the High School Organizational Meeting, or will send an adult representative from the club in my place. I understand that failure to comply with application requirements and/or non-attendance at the Organizational Meeting will result in the club/team not being eligible to participate in the league games or the EPRU High School Tournaments.

CERTIFIED & AGREED:

Printed Name _____

Signature _____ Date Completed _____

Instructions for Submittal of this Application:

1. Complete ALL questions. If you need more room, please attach separate sheets.
2. Include ALL attachments (*a through f below*):
 - a. Check or money order, payable to EPRU, for \$100
 - b. Clear, written directions to your home field
 - c. USA Rugby Coaching Certificate(s) for all coaches
 - d. Signed Coaches Code of Conduct form for all coaches
 - e. Line item budget (income and expenses by line item)
 - f. Color picture of Primary and Alternate team jersey(s) (may also be emailed to secretary@epru.org as jpg or pdf file)
3. Mail application, attachments and check to EPRU, P.O. Box 393, Exton, PA 19341